



City of Hickman NEWSLETTER

APRIL 2025

Mayor Phil Goering

City Council Members:

Doug Wagner, Justina Ziemann,
Steve Noren, Travis Borchardt,
Dave Kulwicki, and Justin Drahota

Kelly Oelke

City Administrator

Michele Lincoln

City Clerk

Wade Luther

Public Works Facility & Maintenance Director

Trent Georgiana

Assistant Public Works Director

Cari Forbes

City Treasurer

Heidi Hoglund

City Zoning Enforcement Officer

Karissa Kuster

Activities/Community Center Coordinator

Chelsey Brown

Utility Clerk

Dana Effle

Office Assistant

Luke Mattson

Public Works/Facility Maint. II

Chris Wallman

Public Works/Facility Maint. II

Jeff Merchant

Public Works/Facility Maint. I

Brad Nelson

Public Works/Facility Maint. I

Deputy Olivia Kroese

Lancaster County Sheriff's Office

EMERGENCIES - 911

Police & Fire Dispatch Center 402.441.6000

CITY HALL HOURS

Monday - Friday 8:00 a.m. to 5:00 p.m.

AFTER HOUR CALLS 402.792.2212

City of Hickman

115 Locust Street, PO Box 127

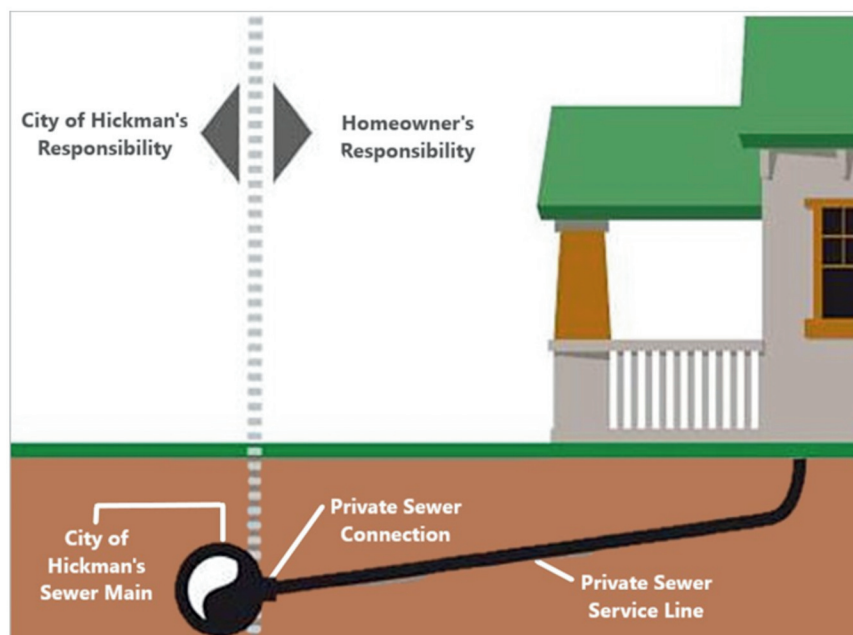
Hickman, NE 68372

402.792.2212 www.hickman.ne.gov

Public vs. Private Utility Lines

The City of Hickman staff are often asked where the homeowner's responsibility for utility lines begin and end. This month we will focus on Wastewater (sewer) and will address Drinking Water ownership in the next month's newsletter.

Sewer Ownership: Property owners are responsible for the sewer service line that runs through the private property and connects to the main sewer line (see graphic below). Per the City of Hickman's Municipal Code, Chapter 7, Article 3, only the main sewer lines are owned and maintained by the City. Privately owned portions of the sewer system include the drains inside the home or business, the lines beneath the property to which those drains connect, and the pipe and components necessary to connect the private sewer lines to the utility-owned main in the street or alley.



Recommendations:

Water Backup Insurance: It is highly recommended that you check with your homeowners insurance company to ensure water backup (sewer) coverage is included in your policy. Water backup insurance is NOT included in most standard insurance policies and the cost is fairly minimal. Backups can happen to anyone and can cause major property damage.

Call the City First: If you are having a water backup issue call the City Office at 402-792-2212. All afterhours calls are forwarded to an answering service and will notify the on-call city official to check the City's main.

Sewer Gas Smell: If you smell sewer gas, pour a few glasses of water down your floor drains, as the water blocking the gas commonly evaporates.

**HICKMAN CITY HALL WILL BE CLOSED ON FRIDAY,
APRIL 25TH IN OBSERVANCE OF ARBOR DAY.**



2025 DOG LICENSES

ALL DOG LICENSES EXPIRED ON MARCH 31, 2025.



- License fee of \$10 each for the first two dogs, additional dogs are \$50 each.
- Applications can be obtained from City Hall at 115 Locust Street or online at www.hickman.ne.gov.
- Please include a copy of each dog's current Rabies Certificate.

ALTERNATE DAY WATERING

Beginning May 1st and ending September 30th of each year.

KNOW YOUR DAY!

	Addresses ending in EVEN number	Addresses ending in ODD number
MONDAY	✗	✗
TUESDAY	✗	✓
WEDNESDAY	✓	✗
THURSDAY	✗	✓
FRIDAY	✓	✗
SATURDAY	✗	✓
SUNDAY	✓	✗

UPCOMING COMMUNITY EVENTS

- **Saturday, April 12th: Norris PTO Book Bingo & Trivia Night**
 - 6:00 PM at Hickman Community Center
- **Sunday, April 13th: Kiwanis Easter Egg Hunt**
 - 2:00 PM at Hickman City Park
- **Saturday, April 26th: Hickman Reading Centre 20th Anniversary Open House**
 - 10:00 AM - Noon
 - Door Prizes, Games, Snacks & Drinks
 - All are welcome!



HICKMAN TREE REBATE PROGRAM

The Hickman Tree Rebate Program is in place to encourage the planting of more trees in front yards. Contact City Hall **before** you purchase and plant the tree.

The rebate is 75% off the purchase price, up to \$50.00.

**MORE INFORMATION CAN BE FOUND ON OUR WEBSITE
WWW.HICKMAN.NE.GOV UNDER "PARKS AND RECREATION"**

City Council Meetings are held on the 2nd and 4th Tuesday of each month at 7 PM at City Hall. These meetings are open to the public and the public is encouraged to attend. Agendas are posted the Friday prior to the meeting at City Hall, Hickman Post Office, U-Stop and City Website.